7500 SOUTH STATE STREET LOWVILLE, NY 13367



PH: (315) 376 -2639 FAX: (315) 376- 2518 NYS RELAY SERVICE NO. TTD (800) 662-1220

# **REHABILITATION / HOME IMPROVEMENT PROGRAM APPLICATION**

Applicant's Name		Social Security Number	Date of birth
Co-Applicant's Nam	e	Social Security Number	Date of birth
Dependents	(Name, Age, Relationship)		
Other Adult Member	s of Household(Non-Dependent)	(Name, Age, and Relationshi	p)
911 Address: (Street	, Township, City, and Zip Code)	Home Tele	ephone Number
Mailing Address: (if	different than above)	Cel	I Number
Email address How long at the abo	ve address?		
Earned Income (Includ	de employment and self-employment ind	come for all household members fo	r the last tax year):
Name	Employer	Annual Gross Wages	Date
Income - List all inco	me (year-to-date earnings) for curre	nt year:	
Other Income Sourc	es (Veterans, SSI, Pension, Rental	Income, Interest, Child Support	, Alimony, etc.):
		\$	Per
		\$	Per

	NOW BELT HOUSE	NG COMPANY,	INC.
7500 SOUTH STATE STREE LOWVILLE, NY 13367			PH: (315) 376 -2639 FAX: (315) 376- 2518 LAY SERVICE NO. TID (800) 662-1220
Bank Accounts: YesNo Checkin	<b>@</b> 3(	Name/Address of	of Bank(s)
Yes No Savings			
<b>Other Assets</b> - Please list ye mutual funds, stocks, bonds,	etc.	·	
Debts - Please list your debt	\$		
	DATE INC	CURRED AMOUNT	BALANCE PAYMENT
			BALANCE PAYMEN
Home Improvement – Have	you owned and occupied	your residence for one	
Home Improvement – Have Number of Rooms		your residence for one	
	e you owned and occupied Yes or Number of Bedro	your residence for one No	e year or longer? Number of Baths
Number of Rooms *Directions to the Home*:	e you owned and occupied Yes or Number of Bedro	your residence for one No	e year or longer? Number of Baths
Number of Rooms	e you owned and occupied Yes or Number of Bedro	your residence for one No poms	e year or longer? Number of Baths
Number of Rooms *Directions to the Home*: Name of Title/Deed Holder(	e you owned and occupied Yes or Number of Bedro	your residence for one No poms	e year or longer? Number of Baths

SNOW BELT HOUSING CO	MPANY, INC.	
7500 SOUTH STATE STREET LOWVILLE, NY 13367	FAX:	315) 376 -2639 (315) 376- 2518 CE NO. TTD (800) 662-1220
CONFLICT OF INTEREST – Are you related to:		
Any Board Member of Snow Belt Housing Company, Inc.?	Yes	No
Any employee of Snow Belt Housing Company, Inc.?	Yes	No
Any Public Official of the Municipality in which you live?	Yes	No
Any Public Official of Lewis County? Yes_		No
Have you ever applied for a housing grant from another agency ir	n Lewis County? Y	esNo
If YES, to what agency?		
If applied to another agency and not approved, why was it denied		

# HOUSE ASSESSMENT

Foundation:	GOOD	FAIR	POOR
What type of foundation does your house have?			
Condition	n? 🗌		
<u>Roof</u> :			
What type of roof (asphalt, shingle, metal roll)?			
Condition	n? 🗌		
Exterior:			
What type of siding?			
Condition	n? 🗌		
Doors and Windows:			
How many doors? Condition	n? 🗌		
Windows? Condition	ı? 🗌		

7500 SOUTH STATE STREET LOWVILLE, NY 13367	PH: (315) 376 -263 FAX: (315) 376 - 251 S RELAY SERVICE NO. TTD	8
Circle 20 Contraction Contraction		
Plumbing: Type of plumbing? Condition?		
Electrical:		
What size electrical entrance? <u>Amps</u>		
Fuse Type?Breakers? Do you use many extension	on cords?	
Heating System:		
What type of heating system?		
How old is the heating system?Years		
What specific home improvements do <u>YOU</u> feel are most necessary?		

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The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race/national origin of individual applicants on the basis of visual observation or surname.

1. Check applicable box:		
🗌 White 🔲 Black/African American 🗌 Asian 🗌 Asian & White 🗌 American Indian/Alaskan Native		
🗌 Native Hawaiian/Other Pacific Islander 🔄 American Indian/Alaskan Native & White 📄 Asian/Pacific Islander		
🔲 Black/African American & White 🔲 American Indian/Alaskan Native & Black/African American 🗌 Other Multi-Racial		
2. Check applicable box:		
Hispanic or Latino Not Hispanic or Latino		

Snow Belt Housing Company, Inc. is committed to serving its community without discrimination, and will comply with all rules and regulations regarding Fair Housing, Equal Opportunity, and Minority and Small Business Participation. The following data is for statistical purposes only and will not be used by any local, state or federal agency in making decisions regarding assistance.

Sex of Head of Household:	<i>l</i> ale	Female
Age of Head of Household:years of	age	
Is any member of your household handicappe	d or disabled? 🗌 Yes	🗌 No
If yes, number of disabled members		
Is any member of your household a veteran?	☐ Yes	🗌 No
If yes, number of veterans	-	





#### PLEASE READ THE FOLLOWING STATEMENTS CAREFULLY. THEN SIGN AT THE BOTTOM. ALL ADULT HOUSEHOLD MEMBERS MUST SIGN.

I (we) hereby apply for Rehabilitation/Home Improvement financial assistance from Snow Belt Housing Company, Inc. for funds toward the cost of improvements to our existing owneroccupied home, which I (we) certify is my (our) legal, full-time, primary residence.

- i. I (we) have read the accompanying Handbook and agree to sign a "2 to 10-year affordability/residency requirement agreement" for the amount of the cost of the rehabilitation work done to my (our) home.
- ii. I (we) hereby certify that the above statements are true, accurate, and complete to the best of my (our) knowledge and belief. False statements made knowingly by applicant will disqualify the applicant from participation in the program and may be subject to prosecution.
- iii. I (we) hereby consent and authorize Snow Belt Housing Company, Inc. to:

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- (a) obtain verification of information required for compliance within the regulations of this program, including expenses, employment, property appraisal, contractor estimates, and credit report;
- (b) upon giving reasonable notice, to enter the applicant's property for the purpose of determining what improvements are needed and to inspect completed work.

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iv. I (we) hereby give Snow Belt Housing Company, Inc. permission to discuss this application and/or project with the following people (family members, partners, case workers, etc.) [check one box and fill in a, b, or c as necessary]:

or U with no one
Relationship
Relationship
Relationship
e Co-Applicant's Signature Date

\*What is the best way to reach you during business hours (Monday – Friday 9:00 am – 4:00 pm) (please provide contact information)



#### AUTHORIZATION FOR RELEASE OF INFORMATION

#### Consent

I authorize and direct any Federal, State, or Local Agency, Organization, Business, or Individual to release to Snow Belt Housing Company, Inc. any information or materials needed to complete and verify my application for participation, and/or to maintain my continued assistance under one of the following programs:

- \* Section 221 BHIR
- \* Rent Supplement
- \* Section 236
- \* DHCR
- \* USDA

- \* Rent Assistance Payments (RAP)
- \* Section 8 Housing Assistance Payments Programs
- \* PHFA
- \* CDBG

I give my consent for the release also for the minor children in my care who live with me. I understand and agree that this authorization or the information obtained with its use may be given to and used by the Department of Housing and Urban Development (HUD) and Rural Development in administering and enforcing program rules and policies.

Information Covered

I understand that, depending on program policies and requirements, previous or current information regarding myself, or my household may be needed. Verifications and inquiries that may be requested, include but are not limited to:

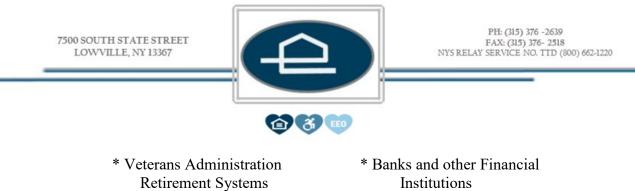
- \* Identity and Marital Status
- \* Income and Assets
- \* Medical or Child Care Allowances
- \* Credit and Criminal Activity
- \* Employment
- \* Residences/Rental Activity
- \* Social Security Numbers

I understand that this authorization cannot be used to obtain any information about me that is not pertinent to my eligibility for, or continued participation in, a housing assistance program.

### **GROUPS OR INDIVIDUALS THAT MAY BE ASKED**

The groups or individuals that may be asked to release the above information (depending on program requirements) include but are not limited to:

- \* Previous Landlords (including Public Housing Agencies)
- \* Post Offices
- \* Schools and Colleges
- \* Support and Alimony Providers
- \* Past and Present Employers
- \* Welfare Agencies
- \* State Unemployment Agencies
- \* Social Security Administration
- \* Medical and Child Care Providers



\* Credit Providers and Credit Bureaus \* Utility Companies

### COMPUTER MATCHING NOTICE AND CONSENT

I understand and agree that HUD or a Public Housing Authority (PHA) may conduct computermatching programs to verify the information supplied for my certification or recertification. If a computer match is done, I understand that I have a right to notification of any adverse information found and a chance to disprove incorrect information. HUD or the PHA may in the course of its duties, exchange such automated information with other Federal, State, or Local Agencies, including but not limited to: State Employment Security Agencies, Department of Defense, Office of Personnel Management, the U. S. Postal Service, the Social Security Agency, and State Welfare and Food Stamp Agencies.

### CONDITIONS

I agree that a photocopy of this authorization may be for the purposes stated above. The original signed authorization is on file with the management office, and will remain in effect for thirteen months from the date signed. I understand I have a right to review my file and correct any information that I can prove is incorrect.

Head of Household

Signature

(Print Name)

Co-Head of Household

Signature

(Print Name)

Date

Date

This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.